



**Whitman-Hanson  
Regional School District**

OFFICE OF THE SUPERINTENDENT



610 Franklin Street  
Whitman, MA 02382  
Phone 781-618-7000  
Fax 781-618-7099  
TTY 781-618-7402  
Web: [www.whrsd.org](http://www.whrsd.org)

**REQUEST FOR RECORDS**

\_\_\_\_\_ has applied as a School Choice Student to the  
(Name)

Whitman-Hanson Regional School District in Grade \_\_\_\_\_ for the 2023-24 school year. In order to

ascertain eligibility, please forward the following information to:

**Office of the Superintendent  
School Choice  
Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
Or by email to: [siobhan.Horton@whrsd.org](mailto:siobhan.Horton@whrsd.org)  
or [andrea.tremblay@whrsd.org](mailto:andrea.tremblay@whrsd.org)**

_____	Copy of current report card	_____	Test Scores (MCAS)
_____	Academic Records	_____	Other
_____	Discipline Records **	_____	I.E.P. (If applicable)
_____	I.C.A.P. (If applicable)	_____	504 Plan (If applicable)

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Title

I hereby authorize release of all records requested.

\_\_\_\_\_  
Signature of Parent or Guardian

*\*\*As stated in M.G.L. c.71, s.37L, a student transferring into a local system must provide the new school system with a complete school record of entering student. Said record shall include, but not be limited to any incidents involving suspension or violation of criminal acts or any incident reports in which such student was charged with any suspended act.*